

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): City of Sierra Madre
232 W. Sierra Madre Blvd
Sierra Madre, CA 91024

County Clerk

County of: Los Angeles

(Address)

P.O. Box 1208

Norwalk, CA 90650-1208

Project Title: Lot Line Adjustment

Project Applicant: Kyla Grafton

Project Location - Specific:

APN 5764-031-001, 5764-031-002, 5764-031-007

Project Location - City: Sierra Madre

Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

The proposed Lot Line Adjustment of three contiguous parcels of land (APN 5764-031-001, 5764-031-002, 5764-031-007) will modify the boundary lines to two new parcels. No new parcels are being created by this lot line adjustment and no changes in land use are required as a result of the proposed lot line adjustment.

Name of Public Agency Approving Project: City of Sierra Madre

Name of Person or Agency Carrying Out Project: Clare Lin

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 5 Section 15305
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

This project is eligible for a Class 5 Categorical Exemption per Section 15305 of the State CEQA Guidelines, in that the proposed Lot Line Adjustment is considered a minor alteration in land use limitations which do not result in any changes in land use or density as it would not create any new parcels.

Lead Agency

Contact Person: Clare Lin Area Code/Telephone/Extension: 6263557135

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ■ Yes No

Signature: *Clare Lin* Date: 3/9/2023 Title: SENIOR PLANNER

■ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: 3/9/2023

RECEIVED

MAR 16 2023

Revised 2011

LOS ANGELES, COUNTY CLERK

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: C. MAFFITT



Thursday, March 16, 2023 8:53 AM

Item(s)

Fee	Qty	Total
NoE - County Posting Fee 2023058138	1	\$75.00

Total \$75.00

Total Documents: 1

Customer payment(s):

Check \$75.00

Check List:
#64841 \$75.00

CHECK TOTAL

75.00

41

03/09/2023