# Tentative Parcel Map 83897 (TPM 22-01)

### Summary

**SCH Number** 2023050599

**Public Agency** City of Sierra Madre

**Document Title** Tentative Parcel Map 83897 (TPM 22-01)

**Document Type** NOE - Notice of Exemption

**Received** 5/24/2023

**Posted** 5/24/2023

**Document Description** Tentative Parcel Map to subdivide the existing 11,904-square-foot parcel to (3) three-

unit condominium project.

#### **Contact Information**

Name Clare Lin

**Agency Name** City of Sierra Madre

**Job Title** Senior Planner

**Contact Types** Lead/Public Agency

Address 232 W Sierra Madre Blvd

Sierra Madre, CA 91024

Phone (626) 355-1536

Email clin@cityofsierramadre.com

#### Location

**Cities** Sierra Madre

**Counties** Los Angeles

**Regions** Citywide

**Cross Streets** Hermosa Ave

**Zip** 91024

**Total Acres** 0.27

**Parcel** # 5767-021-001

## **Notice of Exemption**

**Exempt Status** Categorical Exemption

**Type, Section or Code** Class15 Section 15315 and Class 3 Section15303

**Reasons for Exemption** The project qualifies for a Class 15 (Minor Land Division) and Class 3 (New Construction

or Conversion of Small Structures) Categorical Exemption under Section 15315 and 15303 of Article 19 Categorical Exemptions of the California Environmental Quality Act (CEQA) as the project constitutes (i) division of land of four or less parcels, is in conformance with the Sierra Madre General Plan and zoning requirements, does not require variances or exceptions, maintains accessibility and availability of services, is not part of a larger parcel division undertaken within two years prior the date of application, and does not have an average slope greater than twenty percent; and (ii) new construction of multifamily residential structures totaling no more than six

County Clerk Los Angeles

#### **Attachments**

**Notice of Exemption** 

NOC 182 W Highland ocr PDF 343 K

dwelling units within an urbanized area.

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To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): CITY OF SIERRA MADRE 232 W SIERRA MADRE BLVD
	SIERRA MADRE, CA 91024
County Clerk	
County of: LOS ANGELES P.O. Box 1208	(Address)
Norwalk, CA 90650-1208	
Project Title: Tentative Parcel Map 8389	7 (TPM 22-01)
Project Applicant: Cynthia Li	
Project Location - Specific:	
182 W Highland Avenue, Sierra M.	adre, CA 91024
Sierra Madre	Project Location - County: Los Angeles
· · · · · · · · · · · · · · · · · · ·	
Description of Nature, Purpose and Benefici	•
three-unit condominium project.	the existing 11,904-square-foot parcel to (3)
and disc condominant project.	
Name of Public Agency Approving Project:	City of Sierra Madre
Name of Person or Agency Carrying Out Pro	Diect: City of Sierra Madre
Exempt Status: (check one):	)jour
☐ Ministerial (Sec. 21080(b)(1); 15268	3):
□ Declared Emergency (Sec. 21080(kg	
☐ Emergency Project (Sec. 21080(b)(	4); 15269(b)(c));
Categorical Exemption. State type a	and section number: Class 15 Section 15315, Class 3 Section 15303
Statutory Exemptions. State code r	number:
Reasons why project is exempt:	
Exemption under Section 15315 and 15303 of Article 19 project constitutes (i) division of land of four or less parce does not require variances or exceptions, maintains acce	and Class 3 (New Construction or Conversion of Small Structures) Categorical Categorical Exemptions of the California Environmental Quality Act (CEQA) as the Is, is in conformance with the Sierra Madre General Plan and zoning requirements, ssibility and availability of services, is not part of a larger parcel division undertaken of these an average slope greater than twenty percent; and (ii) new construction of a dwelling units within an urbanized area.
Lead Agency Contact Person: Vincent Gonzalez	Area Code/Telephone/Extension: 626-355-7135
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed	on finding.  I by the public agency approving the project? • Yes No
Signature: Vimening mangar	Date: 5/24/2023 Title: Director
■ Signed by Lead Agency Sig	ned by Applicant
Authority cited: Sections 21083 and 21110, Public Re Reference: Sections 21108, 21152, and 21152.1, Pub	
2023 119968	THIS NOTICE WAS POSTED
FILED May 21 2022	ONMay 31 2023
May 31 2023	UNTIL June 30 2023 Revised 2011
Dean C. Logan, Registrar – Recorder/County Clerk	DECISTRAR _ RECORDER/COUNTY CLERK
Electronically ginned by Tassaura & Assaura	DECINIONAL REPUBLISHMAN INTO LIFER