

# Film Permit Application



**City of Sierra Madre**

Film Division  
 232 W. Sierra Madre Blvd.  
 Sierra Madre, California 91024  
 (626) 355-5278  
 www.cityofsierramadre.com

## COMPANY INFORMATION

COMPANY NAME <b>Universal Television</b>	PROJECT TITLE <b>Hacks S3 Restart</b>
ADDRESS <b>100 Universal City Plaza Universal City, CA 91608</b>	
PHONE NUMBER [REDACTED]	EMAIL [REDACTED]

## PERSONNEL INFORMATION

PROJECT MANAGER <b>N/A</b>	PHONE NUMBER <b>N/A</b>
LOCATION MANAGER <b>Kyle Sucher</b>	PHONE NUMBER [REDACTED]
ASSISTANT DIRECTOR <b>N/A</b>	PHONE NUMBER <b>N/A</b>
OTHER [REDACTED]	PHONE NUMBER [REDACTED]

## PRODUCTION INFORMATION

PRODUCTION DATES (To be covered by this permit, including prep and strike) **PREP 1/19 FILM 1/22 STRIKE 1/22**

PRODUCTION TYPE  
 **Television**   
  **Feature**   
  **Commercial**   
  **Music Video**   
  **Photography**   
  **Other**

TOTAL PERSONNEL (Cast and Crew)	10	
TOTAL VEHICLES AND EQUIPMENT	80	
EQUIPMENT DETAIL	Generators	1
	Cars	4
	Trucks	17
	RVs	0
	Tents (Additional permits may be needed as required in sections 105.6 & 105.7 CFC)	0
Others		

## INSURANCE

INSURANCE COMPANY	EXPIRATION DATE
INSURANCE CERTIFICATE ATTACHED	<input type="checkbox"/> Yes <input type="checkbox"/> No

## PRODUCTION LOCATION

Please give specifics about your shoot below. Attach sheets if more space is needed. You must include the addresses, nearest cross streets and telephone numbers of the filming locations. Also describe scenes to be filmed (including animals, pyrotechnics, interior, exterior and stunts.)

No activity is permitted prior to 7:00 am or later than 10:00 pm without consent from the City and 75% of the affected residents.

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DATE	TIME	LOCATION	ACTIVITY	PREP / FILM / STRIKE
1/19	0700-1900	200 N Michillinda Ave	PREP	PREP
1/22	0500-0700	200 N Michillinda Ave	PREP	PREP
1/22	0700-1400	200 N Michillinda Ave	See attached addendum	FILM
1/22	1400-1900	200 N Michillinda Ave	STRIKE	STRIKE

1/20 0700-2200

+

PREP

PREP

**TRAFFIC / STREET CLOSURES**

If filming is planned on City streets and / or City property, please attach the following:

1. A site plan showing locations of cast and crew, vehicles and the route to be traveled in order to film a scene.
2. A site plan for parking of production vehicles.
3. A traffic study shall be prepared and submitted with the application for any street closure.

DESCRIBE NATURE OF STREET CLOSURE **N/A**

PARKING LOCATION OF CAST AND CREW  
Base camp and crew parking Santa Anita Park - Gate 6 01/19 1700 - 01/23 1000, continuous

**STUNTS / SPECIAL EFFECTS**

If your project will involve stunts or special effects, please provide detailed information about specific plans.

**N/A**

ANIMALS TO BE USED **N/A**

**PYROTECHNICS**

PYROTECHNICS SPECIFICS **N/A**

PYROTECHNICIAN **N/A** LICENSE NUMBER **N/A**

HAZARDOUS MATERIALS TO BE USED **N/A**

**FIRE EXTINGUISHERS**

Minimum sized extinguisher – 2A:10BC. All extinguishers must have been serviced within the past 12 months. Extinguishers must be located on all trucks, all generators and on the active set. Extinguisher accessibility (Remove from the inside of the generator and place on trailer). The entire film crew must be familiar with each extinguishers location and use. Extinguishers required by this permit must be provided by production.

**NOISE**

The maximum level of decibel noise allowed will be established by SMMC Chapter 9.32.

ANTICIPATED DECIBEL LEVELS

**PRODUCTION ACTIVITY**

FILMING ACTIVITY NECESSARY AFTER 10:00 PM OR BEFORE 7:00 AM  Yes  No

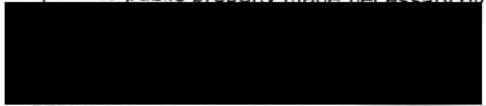
Describe activity, number of personnel and type of equipment to be used between the 10:00 pm to 7:00 am hours and any lighting anticipated to be in the excess of two (2) lumens per square foot during each period.

2022

Applicant agrees to all the terms and conditions of this permit including provisions listed at the bottom of this form and any attachments. Applicant agrees to indemnify, hold harmless and defend the City and its officers from any and all liability and charges for charges proximately resulting from the operations of the company and its officers, employees and contractees under this permit. The Applicant also agrees to provide a bond to public property resulting from the operations of the company and its officers, employees and contractees to the City on demand, the cost of all repairs to public property made necessary by any operation.



12/19



SIGNATURE OF APPLICANT

DATE

REPRESENTATIVE OF (COMPANY NAME)

OFFICE USE ONLY

PERMIT NUMBER GRANTED <u>2324-04</u>	DATE OF ISSUANCE <u>1/19/2024</u>
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ISSUED BY <u>Lawren Heinz</u>	TITLE <u>Film Coordinator</u>
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FEES	Permit Fee	\$ <u>1148</u>	x	<u>1</u> days	=	\$ <u>1,148</u>
	Fire Personnel	\$ <u>125</u>	x	<u>8</u> hours	=	\$ <u>1,000</u>
	Police Personnel	\$ <u>0</u>	x	<u>0</u> hours	=	\$ <u>0</u>
	Film Monitor	\$ <u>0</u>	x	<u>0</u> hours	=	\$ <u>0</u>
	Business License	\$ <u>43</u>			=	\$ <u>43</u>
	Deposit	\$ <u>2386</u>			=	\$ <u>2386</u>
	Other	\$			=	\$
	<b>Total</b>					

APPROVALS	Fire Department	
	Police Department	
	Community Services Manager (Interim)	
	Film Coordinator	
	Public Works Department	

OTHER CONDITIONS

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REQUIRED DOCUMENTS	Film Application	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
	Acknowledgment Form	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
	Signature Sheet	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
	Invoice	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
	Site Maps	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
	Special Conditions	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
	Certificate of Insurance	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
	Indemnification Agreement	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

This permit will be effective January 19, 2024 through January 22, 2024

Prep:  
1/19 9 11:20

Film:  
1/22

Strike:  
1/22

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